



Sequatchie County Schools

Achieving Tomorrow's Excellence Today

SEQUATCHIE COUNTY BOARD OF EDUCATION

SAM HUDSON

Chairman

GREGORY K. JOHNSON

Vice-Chairman

SARAI PIERCE, DIRECTOR OF SCHOOLS

P.O. Box 488

878 Cordell Drive

Dunlap, Tennessee 37327

Phone (423) 949-3617

FAX (423) 949-5257

BOARD MEMBERS

Debbie Adams

Marlene Basham

Gregory T. Dawson

Shelli Dodson

Rachel Hixson

JoAnn Shepherd

Felisha Snyder

August 2, 2024

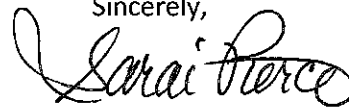
Dear Board Members:

The Sequatchie County Board of Education will meet in regular session on Monday, August 5, 2024 at 6:00 p.m. at Sequatchie County Board of Education. The agenda is listed below:

1. Approval of the agenda
2. Approval of the consent agenda
 - A. Minutes
 - B. Approval of out of state overnight trip for Sequatchie County High School FFA students to go to Indianapolis, Indiana on October 22-26, 2024 in personal vehicles
 - C. Approval of executive action to approve Kindergarten Phase-in for the week of August 5, 2024
3. Public comments
4. Approval of tenure for teacher
5. Approval of locker bids
6. Curriculum Supervisor to address the board
7. Special Education Director to address the board
8. Athletic Director to address the board
9. Approval of final budget of \$34,189,880 in revenue and \$27,781,684 in expenditures
10. Approval of the second reading of amended school board policies:
 - A. 1.501 Visitors to the School
 - B. 1.800 School Calendar
 - C. 2.403 Surplus Property Sales
 - D. 2.804 Expenses and Reimbursements
 - E. 2.806 Bids & Quotations
 - F. 4.201 Class Size Ratios
 - G. 4.213 Family Life Education
 - H. 4.214 Use of Artificial Intelligence Programs
 - I. 4.700 Testing Program
 - J. 5.802 Qualifications and Duties of Director of Schools
 - K. 6.203 School Admissions
 - L. 6.318 Admission of Suspended or Expelled Students

- M. 6.300 Code of Conduct (Students)
 - N. 6.309 Zero Tolerance Offenses
 - O. 6.316 Suspension/Expulsion/Remand
 - P. 6.4052 Opioid Antagonist
 - Q. 6.409 Reporting Child Abuse
11. Approval of the first reading of amended school board policies:
 - A. 3.205 Security
 - B. 3.400 Student Transportation Management
 - C. 4.301 Interscholastic Athletics
 - D. 4.403 Library Materials
 - E. 4.600 Grading System
 - F. 4.603 Promotion & Retention
 - G. 5.307 Physical Assault Leave
 - H. 5.701 Substitute Teacher
 12. Approval to purchase a minivan or mid-size sedan from state bid, pending approval of Homeless System Navigator Grant
 13. Approval of SAVE ACT Assurances
 14. Information on personnel employment, contracts, leaves of absence, resignations, terminations and transfers
 15. Announce next board meeting on Tuesday, September 3, 2024 (due to Labor Day) and working session on Tuesday, August 27, 2024
 16. Adjournment

Sincerely,

A handwritten signature in black ink that reads "Sarai Pierce". The signature is fluid and cursive, with the first name "Sarai" being more prominent and the last name "Pierce" following in a similar style.

Sarai Pierce
Director of Schools